



**Moses the Mystery
of Creation**

משה

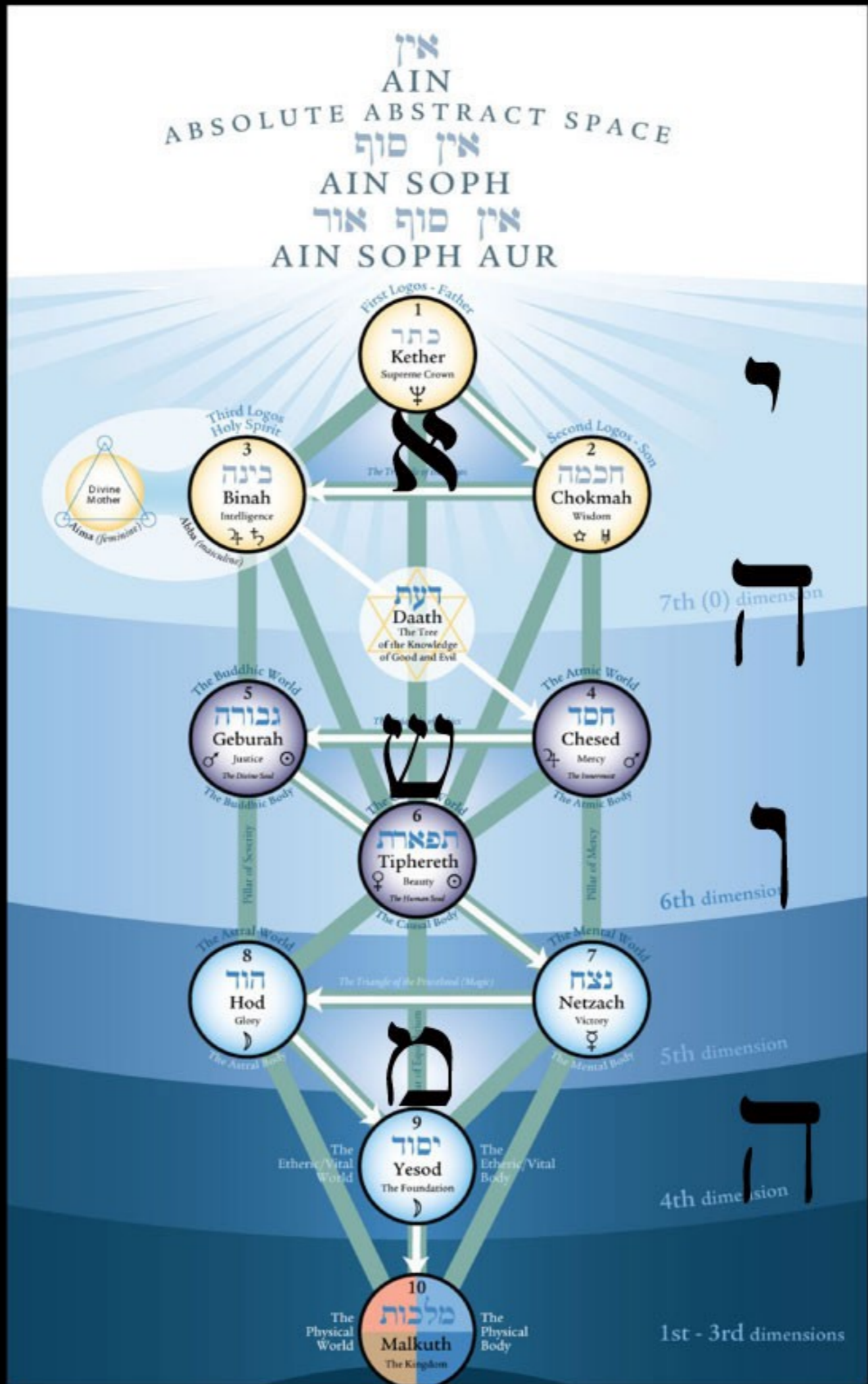
בראשית
ביראת ש
ברית אש



In fear (Yirah) of Yah-Havah is the beginning
of Gnosis: yet fools despise wisdom and
instruction. - Proverbs 1: 7

משה
MOSES

אדם
ADAM

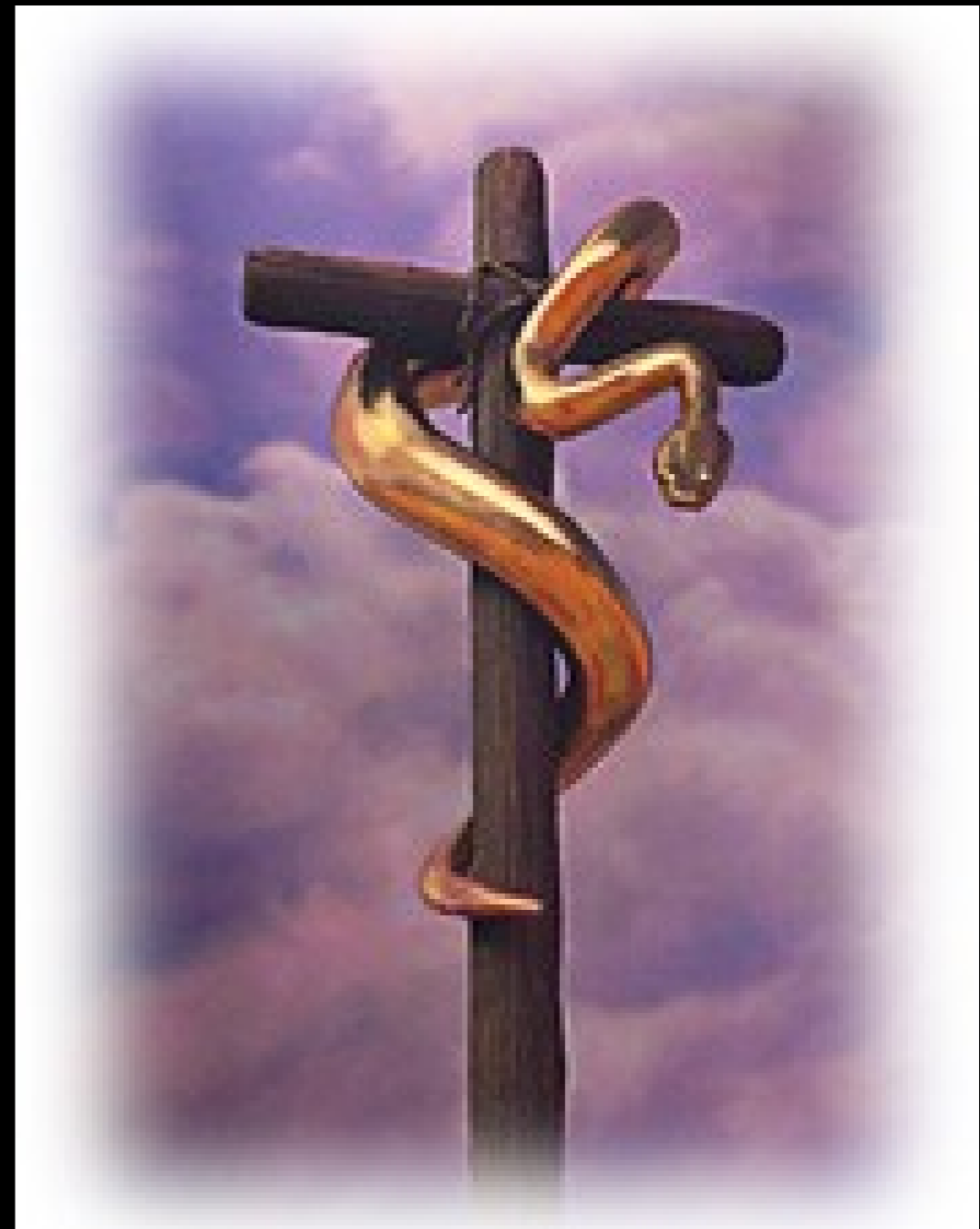


The Kundalini is the Elixir of Long Life. This fire is the potable gold of ancient Alchemists. The Kundalini is the Tree of Life, which the book of Genesis refers to in the following verses:

And out of the ground made Yah-Havah Elohim to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. -

Genesis 2:9

The Tree of Life is the Kundalini and the Tree of Knowledge of Good and Evil is the semen. Both trees are from the garden of God. - Samael Aun Weor



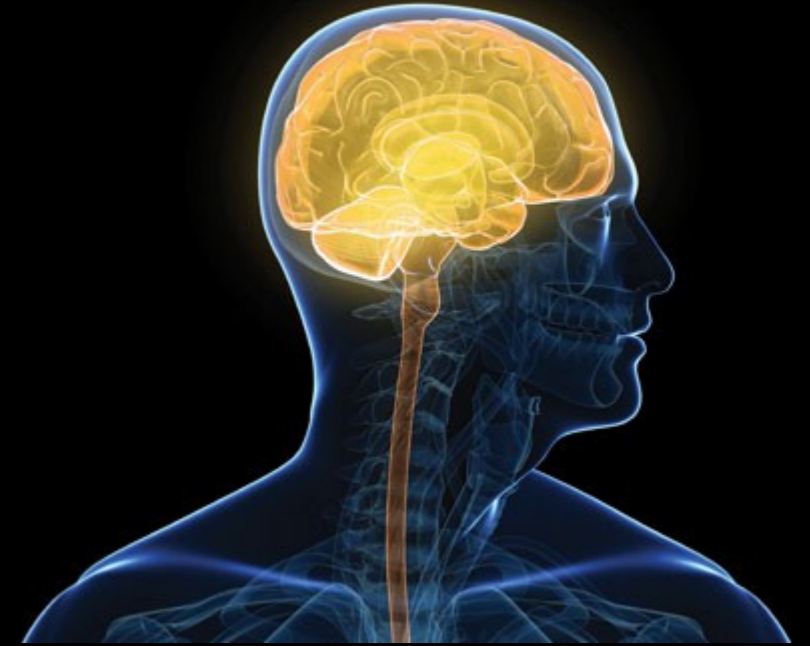
And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. - Numbers 21: 9

And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone. - Genesis 2: 10-12



The land of Havilah is our own physical body, and the gold of this land is the solar atoms from our seminal system, that is to say, the semen's potable gold. - Samael Aun Weor

And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. - Genesis 2: 13



This second river is the Cerebral-Spinal fluid, which is the other pole of our seminal system. With it we encompass the whole land of Ethiopia, that is to say, the whole of our head and throat, since we form the brain and throat with the Cerebral-Spinal fluid.

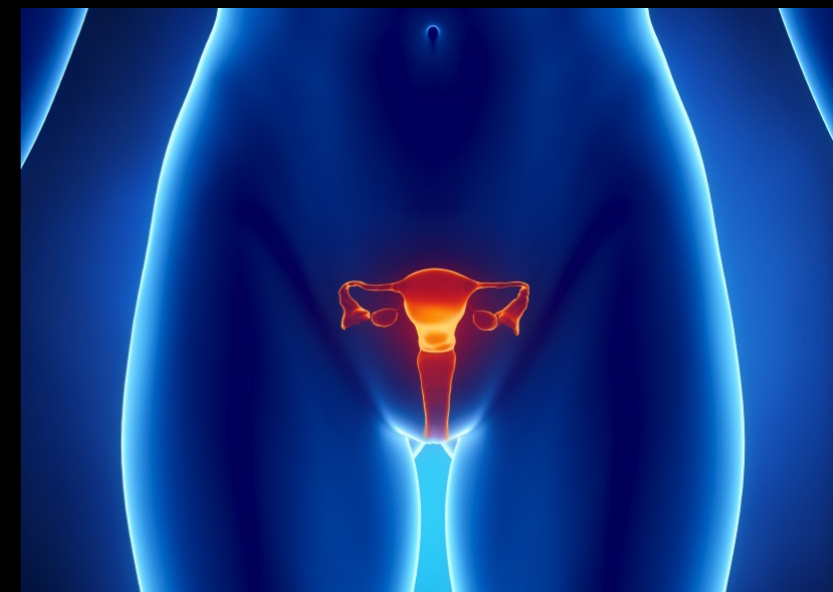


- Samael Aun Weor

And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates. - Genesis 2: 14

The river which goes toward the east of Assyria and the river Euphrates are the two poles of the woman's seminal system.

Therefore, the woman goes towards the east of us, because she is the door of Paradise and this door is always towards the east. -
Samael Aun Weor



And Elohim said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

And Elohim created great whales, and every living creature that moves, which the waters brought forth abundantly, after their kind, and every winged fowl after their kind: and Elohim saw that it was good.

And Elohim blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day.

- Genesis 1: 20-23



מֹשֶׁה

MOSES

אָדָם

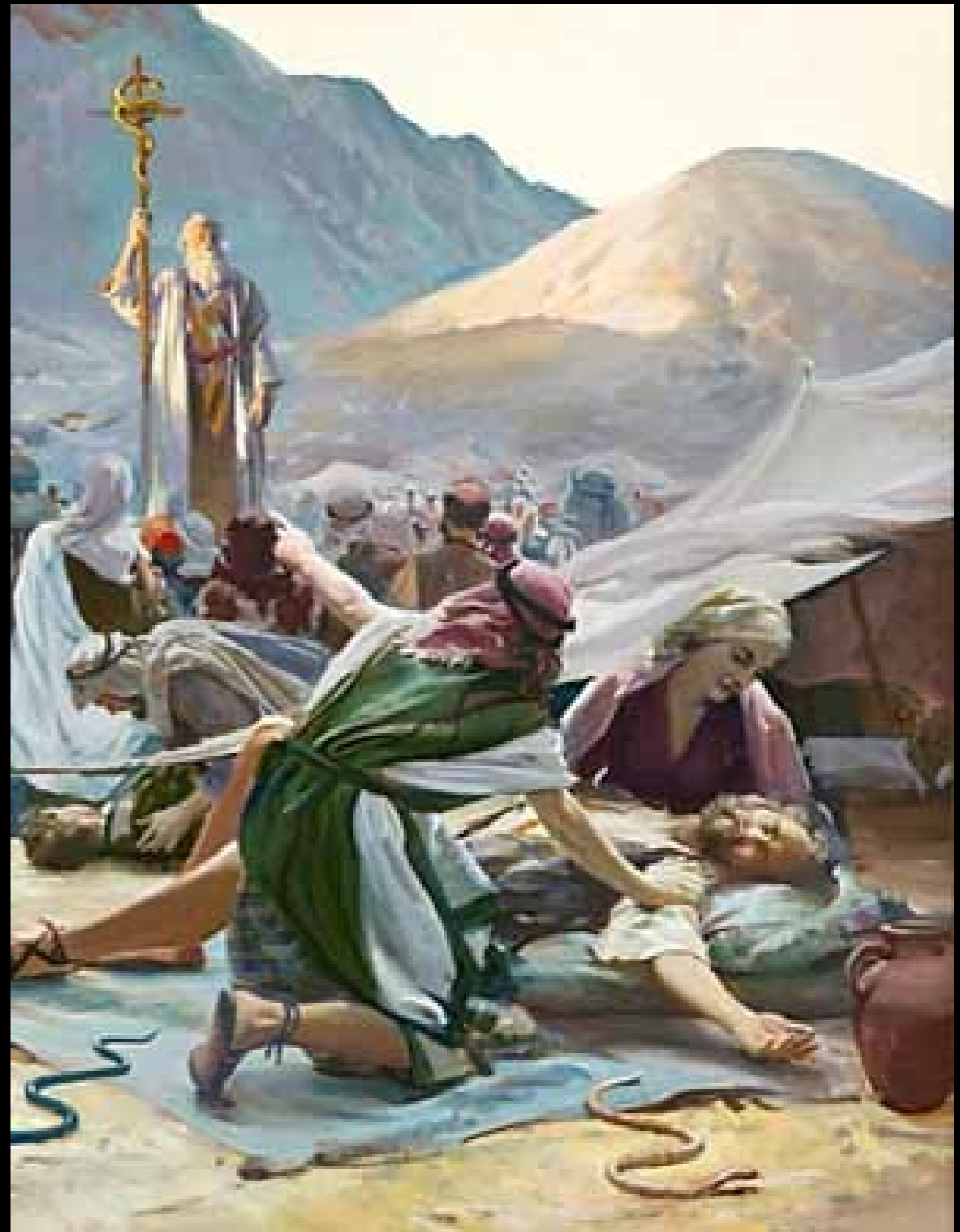
ADAM



And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.

- John 3: 13, 14



And Elohim said,
Let the earth bring
forth the living
creature after his
kind, cattle, and
creeping thing, and
beast of the earth
after his kind: and it
was so.

- Genesis 1: 24





And Elohim made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and Elohim saw that it was good. - Genesis 1: 25

And Yah-Havah
Elohim commanded the
man, saying:

Of every tree of the
garden thou mayest
freely eat: But of the tree
of the knowledge of
good and evil, thou shalt
not eat of it: for in the
day that thou eatest
thereof thou shalt surely
die. - Genesis 2: 16, 17



צוה

Command

It is agreed that the term "command" in the Scripture -always has reference to the prohibition of idolatry. This sin has its root in the liver, which is the seat of passion, and it has been laid down that "to fall into a passion is like worshiping idols".

האדם

Ha-Adam
The Man

The expression "the man (Ha-Adam)" designates bloodshed, on the analogy of the verse: "by man shall his. blood be shed" (Genesis 9: 6). This sin has its root in the gall (Lilith), the sword of the angel of death, after the verse: " For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil: But her end is bitter as wormwood, sharp as a two-edged sword" (Proverbs. 5: 4).

אמר

Saying

The expression "saying" refers to lechery, which has its root in the spleen, as it is written, "Such is the way of an adulterous woman; she eats, and wipes her mouth, and say, I have done no lechery." (Proverbs 30: 20). - Zohar

יהוה אלהים

I am Yah-Havah Elohim, which brought thee out of the land of Egypt, from the house of bondage.

[I] Yah-Havah shalt not have other Elohim before my presence

Thus, thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: Thou shalt not bow down thyself unto them, nor serve them: for I Yah-Havah Elohim am a God who will not give his honor to another, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

And shewing mercy (Chesed) unto thousands of them that love me and keep my commandments. - Deuteronomy 5: 6-10

